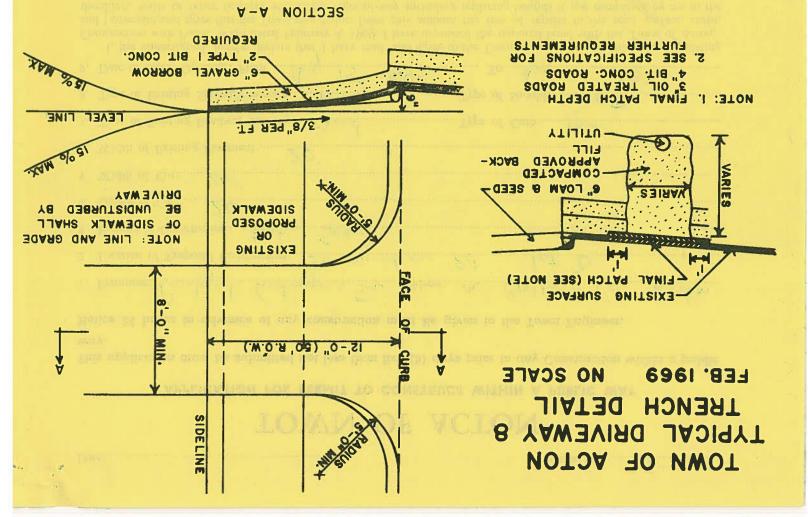
Date			
LJare		 	

TOWN OF ACTON

APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.
1. Permittee: Cartinged Contingences Inc Address: 40 CHAIFIE d Rd Wiston
2. Location of Proposed Construction: 33 Minutaina KC Lot D
3. Purpose of Construction: WATER SANIEL
4. Length of Cut: 20 ^t
5. Width of Cut: 24 "
6. Width of Existing Pavement: 20'
7. Type of Existing Roadway Surface: Type of Curb: Nowk
8. Type of Existing Sidewalk Surface: Type of Shoulder: 12.
9. Date of Street Opening: From Aug 15 1983 To Aug 15 1983
I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated February 4, 1969. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time. Witness my hand and seal,
Special Instructions:
DIG 5AFE #83321032
for DRIVE WAY SEE 83-47
INSP. 10-18-83 D.A. D.H.
1) BUT IS GRAVER - NEETS TEMP. PATCH &
1 NSP 11-28-83 D.18- & D.1+.
1.) DIZIVE IS STONE Ot. 2) SHOULDER IS O.K. (FALIZ.) 3.) NO BOUNDS
2) SHOULDER 15 O.K. (FALIZ.)
3.) NO BOUNDS
Permit Issued: Date 12, 1983 By: 0. Cells?
A 11 of De Cal Date
Work Inspected and Approved: Date NOV 28, 1983 By: D. Wett



SKETCH

× 2	
Please release the bond in the form of:	
Certified Check # 1785 Bank University Eank &	Trusb
Pass Book # Bank	45
Other (Specify)	
in the amount of \$500.00 to Countryside Contempora	aries
which is being held as security for "Permit to Construct"	Within
a Public Way" # 83-100 , Located at 33 Minuteman	Rd-Lot I
for authority see Section II - A specification for regula	tion of
construction within public ways.	20
Work proposed under this permit has been satisfactorily c	ompleted
Signed: Davis allie	(.

Date:

FROM: Engineering Department
TO: Town Treasurer

SUBJECT:

December 6, 1983

and the state of the same

Date:	August	11,	1983	

TROM: Engineering Department

Town Treasurer 'r0:

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the	icim of:
Certified Check #1785	Bank University Bank & Trust
Pase Book #	Parils
Other (Specify)	
in the amount of \$500.00 from	(Applicant) Countryside Contemporaries
as security for "Permit to Construct	Within a Public Way" # 83-100
located at 33 Minuteman Road - lot	D ; for author_y
see Section IV-A, Specifications for	Regulating Construction Within
Public Ways. This bond is to be hel	d until released in writing by
this department.	

TOWN OF ACTON

DATE: 10/18/83	
10: Countryside Contemporaries, Inc.	
SUBJECT: Notice of Insp:	XO
IOCATION: 33 Minuteman Road - Lot D	
The following work remains to be done:	
1) Immediately place a temporary patch on the water service cut according	
to the enclosed specifications (Section II-D-3).	
2) Place the permanent patch according to the same specifications by	
December 1, 1983.	
The second state of the se	
The property of the property o	
Please combact us when the north is completed.	
Signed Cavin about	
Asst. Town Engineer	

E GINEERING DEPARTMENT